

July 19, 2017

National Capacity Building Project



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Group Work with Survivors of Torture:			
Engaging Communities	_		
Insights from Treatment Centers and Impacted Communities	-		
Hawthorne E. Smith, Ph.D. Bellevue/NYU Program for Survivors of Torture	_		
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Objectives

- Identify potential benefits associated with engaging community-based organizations and interventions in their group work with survivors of torture
- Cite key points and best practices in providing group work to survivors of torture
- Identify the essential components of distance supervision

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Types of Groups Currently Offered at PSO

- Psycho-Educational Orientation Groups
 (French, Tibetan, English)
- LGBTQ Group
- English Speaking Group (Geographically Diverse)
- English Speaking Group (African men)
- Two Tibetan Groups
- Francophone African Support Group
- Workshop Series
- Art therapy
- Yoga





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Rationale

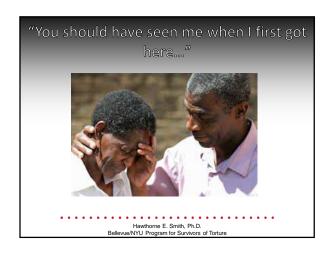


- Reduction of isolation
 - "I'm not alone"
- Culturally appropriate coping mechanisms
- e.g., African extended family
- Empowerment of clients –
 "Not just needy, but needed"

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Group and Cultural Contexts Importance of social and collateral ties Importance of the extended family network Hospitality and openness valued Feelings of isolation in this "cold" society Potential stigma associated with mental health services Hawthorne E. Smith, Ph.D. BelievueNYU Program for Survivors of Torture

Hawthorne E. Smith, Ph.D. Bellevue/NYU Program for Survivors of Torture - Males/Females - Tibetan, Francophone, LGBTQ, and Orientation groups - Christians, Muslims, and Indigenous Religions in African groups - Ethnic Tibetans and Nepalese in Tibetan group - Varying social classes and levels of education - Amount of time in the US



Group Inclusion/Exclusion Criteria

- Motivated for treatment
- Experiencing current psychological distress
- Not a perpetrator of human rights abuses
- Having positive expectations of being aided by group treatment
- Willing to attend sessions regularly
- Having adequate language skills
- No suicidal or homicidal ideation
- No psychotic symptoms or thought processes

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Group Processes and Development

- Notion of "family"
- Contacts outside of group
- Phone numbers exchanged
 - Social support (e.g. jobs, housing, etc.)
 - Confidentiality
 - Safety issues



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Group Content

- Subject matter not pre-determined by staff
 - Adaptation / Logistical Support
 - $\ Philosophical$
 - $-\, \mathsf{Supportive}$
 - Trauma Focused

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Loss Asylum Process Cultural Adaptation Grief and Mourning Anger/Frustration Role of Faith/Religion Coping Mechanisms Psycho-education Hawthorne E. Smith, Ph.D. Belevue/NYU Program for Survivors of Torture

Coping Mechanisms — Engagement in Treatment Ex. Francophone African Support Group (in press) Matching group participants and non-participants from January 1, 2008 – January 1, 2010 (age, gender, religion, time in US, language capacity; immigration status) Francophone Group members accessed: Significant: More psychiatric services: p = .015 More individual therapy sessions: p = .034 Trending toward significance: More social services: p = .055 More legal services: p = .084 Hawthorne E. Smith, Ph.D. BelievueNYU Program for Survivors of Torture

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Challenges for Facilitators Maintaining flexibility Being knowledgeable about the multifaceted effects of torture and refugee trauma Ability to work with cofacilitators Maintaining individual patient confidentiality Avoiding secondary trauma and burnout Hawthorne E. Smith, Ph.D. Bellevue/NYU Program for Survivors of Torture



Distance Supervision/Consultation Task Sharing/Capacity Building - Consistency - Supervisory Support • Readings • Psychoeducation • Best Practices - Oversight and communication • Group Facilitators - Direct Supervisors • Direct Supervisors to Consultant • Group Facilitators with Consultant - Challenges • Logistics • Resources • IT infrastructure Hawthorne E. Smith, Ph.D. Bellevue/NYU Program for Survivors of Torture

Group Member's G	uiding Philosophy	
Cogad at by Newtons & Ensy Strik Hawthorse E. S. Bellevue/NYU Program for	How does one change (or at least survive) the world? "Wisdom, Courage, and Hope"	